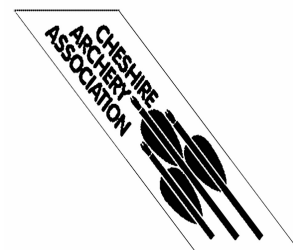


# Archery GB National County Team Championships 2019

## Team selection form for Cheshire archers



### To be completed by the end of March.

This tournament is run by AGB. As only one team of each gender and bow type is allowed per county, they have left the decision with the county as to which 3 archers should make up each team and a county official is required to sanction the team entry.

Individuals can only enter via a team nomination and as the shoot is used by individual's for national ranking rather than an inter county match reciprocated by a small group of nearby counties, it has been deemed not to be a County match so **CAA will not be contributing towards individuals' entry fees or expenses.**

**Because maybe more than 3 archers of the same Gender and bow type may want to be in the team, a selection process is therefore required.**

**Interested archers should therefore, by the end of March, submit their 3 best WA1440 scores from the previous year to the Cheshire team selection committee and then the 3 archers with the highest scores would be notified that they would be a team.**

**Entry and payment would then be the responsibility of their nominated team captain.**

The selection team will then notify all unsuccessful archers or archers where insufficient numbers were put forward to make up a team.

|               |         |         |
|---------------|---------|---------|
| CLUB          |         |         |
| ARCHER'S NAME |         |         |
| ADDRESS       |         |         |
| BOW TYPE      | Tel No. | AGB No. |
| Email address |         |         |

List below your 3 highest WA 1440 scores from the previous year

| Date | Tournament | Round | Score |
|------|------------|-------|-------|
|      |            |       |       |
|      |            |       |       |
|      |            |       |       |

Club Record Officer's signature \_\_\_\_\_

When completed and signed by your club records' officer, please return to

Fiona German-Lloyd

14 Cedardale Drive, Ellesmere Port, Cheshire, CH66 2UW

Email [pandfgl@ntlworld.com](mailto:pandfgl@ntlworld.com)

When you enter competitions the following information may be collected and shared with the team members, tournament organisers, other competitors, and AGB. *Target lists and results containing the following information may be published and placed on the web site: First Name, Surname, Gender, Bow style, Age category, Club, County, Region, Round (unless defined by age), Disabled (Y/N), Disability info.* . The selection committee will not publish or share this information other than to those listed.